

RHONDA DAUPHIN JOHNSON, CMC MUNICIPAL CLERK

FORIS WEBB, III DEPUTY MUNICIPAL CLERK 55 TRINITY AVENUE, S.W. SECOND FLOOR, EAST SUITE 2700 ATLANTA, GEORGIA 30335 (404) 330-6033 FAX (404) 658-6103

October 07, 2002

02-(-1772

TO:

Council President Cathy Woolard

Members of Council

FROM:

Rhonda Dauphin Johnson

Municipal Clerk

RE:

Report of Administrative Corrections to Legislation

The following previously adopted and approved ordinances and resolutions have received administrative corrections during the time period occurring between the regular Council meeting dates of September 16, 2002 and October 07, 2002.

02-O-1245

An Ordinance by the City Utilities Committee amending the 2002 Intergovernmental Grant Fund Budget by anticipating and appropriating funding in the amount of \$288,730 from the U. S. Federal Emergency Management Agency (FEMA), on behalf of the Department of Public Works, to elevate some flood-prone homes in the City of Atlanta; and for other purposes.

ADOPTED by the Council APPROVED by the Mayor

August 19, 2002 August 26, 2002

Correction: Legislation was corrected to reflect the correct Fund, Account and Center Numbers in Sections 1 and 3.

Section 1: 1B02 M61P0421B6A0 now becomes 1B02 M21P0421B6A0.

Section 3: 1A01 762001 M21001 now becomes 1C33 724001 M21PO42192BB.

Page 2 Administrative Corrections October 07, 2002

02-O-1465

An Ordinance by **Councilmember Felicia Moore** rescinding Ordinance 02-O-0967, Adopted by the Atlanta City Council June 3, 2002; replacing it with this ordinance. The intent of Ordinance 02-O-0967 was to amend the 2002 (1994 Referendum G. O. Bond Fund) Budget In the amount of \$122,182.00 to provide....for some City of Atlanta Home Owners; and for other purposes

ADOPTED by the Council APPROVED by the Mayor

September 03, 2002 September 11, 2002

Correction: Legislation was corrected to reflect the correct Center Number in Section 1.

Section 1: M61P042192BB now becomes M21PO42192BB.

• 02-R-1614

A Resolution by **Transportation Committee** correcting Resolution Number 02-R-0208, hereby authorizing the Mayor to enter into an appropriate contractual agreement with AGL Services Company, rather than Atlanta Gas Light Resources, on behalf of the Department of Aviation for the abandonment and relocation of a Natural Gas High Pressure Transmission Main necessitated by the construction of the Fifth Runway Project at Hartsfield Atlanta International Airport, in an amount not to exceed \$1,500,000.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 2H27 574001 R21E050693CG; and for other purposes.

ADOPTED by the Council APPROVED by the Mayor

September 16, 2002 September 24, 2002

Correction: Legislation was corrected in the Fifth paragraph; Fourth line; by adding "s" to Services. To read: AGL Services Company.

02-O-1460

An Ordinance by **Councilmember Clair Muller** amending the 2002 General Governmental Capital Outlay Fund Budget in the amount of \$3,120.00 for Real Estate Services to purchase property known as the Tanyard Creek Urban Forest; and for other purposes.

ADOPTED by the Council APPROVED by the Mayor

September 03, 2002 September 11, 2002

Correction: Legislation was corrected to reflect the correct Center Number in Section 1.

Section 1: T31X04109991 now becomes Y63D10109991.

Page 3 Administrative Corrections October 07, 2002

02-O-1337

A Ordinance by Public Safety and Legal Administration Committee as Substituted by the Finance/Executive Committee to amend the 2002 (Intergovernmental Grant Fund) Budget, Department of the Mayor, by adding to anticipations and appropriations in the amount of \$216,534.00 from the Office of the Governor's Children and Youth Coordinating Council for the continuation of the Intensive Surveillance Probation Officers.

ADOPTED by the Council APPROVED by the Mayor

September 03, 2002 September 11, 2002

Correction: Legislation was corrected to reflect the correct Center Numbers in Section

Section 1: J53X0210KB340 now becomes J53X0210B340 and 1B02D28R0914KB340 now becomes D28R0914B340

02-O-0563

An Ordinance by **Councilmember Clair Muller** amending the 2002 (Water and Sewerage Renewal and Extension Fund) Budget in the amount of \$11,700,000.00 by anticipating and appropriating the proceeds of a loan from the Georgia Environmental Facilities Authority to construct the Tenth Ward Sanitary Sewer; and for other purposes.

ADOPTED by the Council APPROVED by the Mayor

May 06, 2002 May 14, 2002

Correction: Legislation was corrected to reflect the correct Fund, Account and Center Numbers in Section 1.

Section 1: 2J21 6XXXXX M24I02469999 and 2J21 7XXXXX M24I02469999 now becomes 2J21 6XXXXX M24IO246KKBO and 2J21 7XXXXX M24I0246KKBO

02-O-1451

An Ordinance by **Councilmember Jim Maddox** as Substituted by the Finance/Executive Committee as Substituted by the Full Council to amend Article "V", Classification Plan, Section 114-477, of the Code of Ordinances, City of Atlanta, Georgia, so as to support the 2002 reorganization of the Executive Branch; and for other purposes.

ADOPTED by the Council APPROVED by the Mayor

September 16, 2002 September 16, 2002

Correction: Legislation was corrected to attach pages 1, 2, & 3 of Attachment 9 which were a part of the original ordinance, but were inadvertently omitted from the Substitute.

Referred To:	Date Referred	Refferred To:	Date Referred	Referred To:	Date Referred	1	ADVERTISE & REFER Ist ADOPT 2nd READ & REFER	REGULAR REPORT REFER	CONSENT REFER	76/1k2		Atlanta.	the Code	to the Atlanta City Council	dates of September 16,	period occurrence between the regular Council meeting		bmitting the ministrative Corrections	ohnson:	A Communication by Municipal Clerk Rhonda			02-C -1772
	Refer To					Members	Other	Action	Chair	Date	Committee	Refer To					Members	Action Fav, Adv, Hold (see rev. side) Other	Chair	Date	Committee	Chair Referred To	Committee
	Refer To					Members	Other	Action Action	Chair	Date	Committee	Refer To					Members	Action Fav, Adv, Hold (see rev. side) Other	Chair	Date	Committee		G G
						MAYOR'S ACTION		The mild will have been been decreased to a	The state of the s				(allow the motion	A STATE OF THE STA		OCT 0 7 2002			CERTIFIED	□ Consent □ V Vote □ RC Vote	Readings	FINAL COUNCIL ACTION 2nd	

The second secon